Approved For Release 2003/05/23 : CIA-RDP80B01676R004000

ARTHUR W. PAGE ROOM 1010, 46 CEDAR STREET NEW YORK 5, NEW YORK BOWLING GREEN 9-7484

July 19, 1955.

ALLEN W. DULLES, Esq., Director, Central Intelligence Agency, 2430 E Street, Northwest, Washington, D. C.

Dear Allen,

I told [ the other day that the solution for Free Europe Committee, Inc., was for him to be a paid (three quarters of his time) active chairman.

His comment was that he had a good deal to do in for the next five or six months. He didn't say he would do the F.E.C. job or did he say he wouldn't.

As ever,

suggests we make use P.S. who is now resigned from of [

STAT

STAT

| υ <del>≽</del> Ω<br>ppro\                               | LASSIFIED<br>/ed For( <del>Redeas</del> | CONFIDENTI<br>Rel <b>2003/05/23</b> 316 <i>A</i> 5 <b>IA</b> -F | <sup>AL</sup><br>8DR8QBQ1676 | SECRET<br>6R00400007 | 0006-7 |  |  |
|---|---|---|------------------------------|----------------------|--------|--|--|
|   |   | ENTRAL INTELLIGENCE A   |                              |                      |        |  |  |
|   |   | FICIAL ROMAN  |                              |                      |        |  |  |
| X DEF   |   |   |                              |                      |        |  |  |
| то  |   |   | INITIALS                     | DATE                 |        |  |  |
| 1   | SA/DC                                   | I   | 70/2                         |                      |        |  |  |
| 2   | SA/DC                                   | iles  | $\neg \mid v$                |                      |        |  |  |
| 3   |   |   |                              |                      |        |  |  |
| 4   |   |   |                              |                      |        |  |  |
| 5   |   |   |                              |                      |        |  |  |
| FROM  |   |   | INITIALS                     | DATE                 |        |  |  |
| 1   | C/IO                                    |   | CMJr.                        | 4 Aug 5              | Ď      |  |  |
| 2   |   |   |                              |                      |        |  |  |
| 3   |   |   |                              |                      |        |  |  |
|   | APPROVAL                                | INFORMATION   |                              | CIONATURE            |        |  |  |
|   | ACTION                                  |   | ļ                            | SIGNATURE            |        |  |  |
|   |   | DIRECT REPLY  |                              | RETURN               |        |  |  |
| <u> </u>  | COMMENT                                 | PREPARATION OF  |                              | DISPATCH             |        |  |  |
|   | CONCURRENCE                             | RECOMMENDATIO   | N                            | FILE                 |        |  |  |
| Rem   | narks:                                  |   |                              |                      |        |  |  |
| I have discussed the attached letter with the Director. |   |   |                              |                      |        |  |  |
| Cord Meyer, Jr.   |   |   |                              |                      |        |  |  |

Approved For Release 3003/05/23; CIA-RDP80B01676R004000070006-7
FORM NO. 30-4
Previous editions may be used.
U. S. GOVERNMENT PRINTING OFFICE 18-90546 2 (40)

|                           |                    |                      |             | į - ·    |
|---------------------------|--------------------|----------------------|-------------|----------|
| UNCLASSIFIED              | RESTRICTED         | CONFIDENTIAL         | SECRET      |          |
| .Aβproved F <b>o</b> ≇NRα | eleas @12003/05/20 | ATION APIR DP 60 BO1 | 376R004000h | 070006-7 |

## CENTRAL INTELLIGENCE AGENCY OFFICIAL ROUTING SLIP

| то  |                      | INITIALS | DATE    |  |  |  |  |
|---|----------------------|----------|---------|--|--|--|--|
| 1   | MR, CORD MEYER, C/IO |          |         |  |  |  |  |
| 2   |                      |          |         |  |  |  |  |
| 3   |                      |          |         |  |  |  |  |
| 4   |                      |          |         |  |  |  |  |
| 5   |                      |          |         |  |  |  |  |
| FROM  |                      | INITIALS | DATE    |  |  |  |  |
| 1   | THE DIRECTOR         | AWD      | 7/25/55 |  |  |  |  |
| 2   |                      |          |         |  |  |  |  |
| 3   |                      |          |         |  |  |  |  |
| APPROVAL INFORMATION SIGNATURE  ACTION DIRECT REPLY RETURN  COMMENT PREPARATION OF REPLY DISPATCH  CONCURRENCE RECOMMENDATION FILE  Remarks: Please give me a call. |                      |          |         |  |  |  |  |
|   | A.W.D                | •        |         |  |  |  |  |

Apprayad For Relasse 2003/05/23 FIA RDP80B016768904000070006-7